

ST. BARTHOLOMEW

JUNE 28, 2026

THIRTEENTH SUNDAY OF
ORDINARY TIME



FATHER CODY'S NOTES & ANNOUNCEMENTS:

- Please join us after Mass today for a coffee hour to say farewell and thank you to Father Cody!
- No Mass on **Wednesday, July 1** or **July 8**.
- ***Position Open:*** We have a position for a part-time commercial cleaner. If you or someone you know is interested in a part-time job, please see the job description and application on the table in the back.
- Erica Desens has left her position as our commercial cleaner. Erica, we are grateful for all your hard work and dedication to keeping our beautiful Church clean. Thank you for all of your work!
- **Help Needed:**
 - Trimming the trees in the backyard and moving the branches

St. Bartholomew Calendar	
Sun. 6/28/26	13th Sunday of Ordinary Time The Rosary: 8:30—9am Confession: 8:30—8:50am Mass: 9:00am Farewell to Fr. Cody coffee hour after Mass
Mon. 6/29/26	
Tues. 6/30/26	
Wed. 7/1/26	NO DAILY MASS
Thurs. 7/2/26	
Fri. 7/3/26	
Sat. 7/4/26	
Sun. 7/5/26	14th Sunday of Ordinary Time The Rosary: 8:30—9am Confession: 8:30—8:50am Mass: 9:00am



PARISH INFORMATION

Pastor: Fr. Cody Williams

Email: stbartholomew@gmail.com

Website: stbartholomewmt.org

Phone Number: 406-547-3737

Father Cody's Cell: 406-465-7895

Baptism: Contact Parish Office

Weddings: Contact Parish Office **at least 6 month advance notice is needed to complete marriage preparation.**

Scripture Readings

13th Sunday of Ordinary Time

June 28, 2026

Reading 1: 2 Kings 4:8-11, 14-16a

Responsorial: Psalm 89:2-3, 16-17, 18-19

Reading 2: Romans 6:3-4, 8-11

Gospel: Matthew 10:37-42

MASS SCHEDULE

Confessions on Sunday from 8:30—8:50 am
or by appointment

Sunday Rosary: 8:30 am

Sunday Mass: 9 am

Wednesday Mass: 11 am

This year we approved a budget that requires a much higher amount of income than we have budgeted for many years. This increase in income was due largely to the increasing costs of basic needs like insurance premiums and the costs of running a parish. Each week I will include in the bulletin the amount of money we brought in through the offertory as well as the amount we are above or below our goal for that point in the year. The annual goal is \$51,000 with a weekly average need of \$1000.

Weekly Collection totals:

5/10/26—566.00

5/17/26—991.90

5/24/26—590.90

5/31/26—1976.00

6/7/26—1815.00

6/14/26—987.00

Thank you for your generous support of
St. Bartholomew!

Basics of Catholicism Part 140—Last Rites

I finally get to the most confusing part of the Anointing of the Sick and the part that causes the most challenges. Last Rites is not the Anointing of the Sick. Unlike the Anointing of the Sick which can be conferred on anyone who has a serious malady or ailment, Last Rites is only for those who are dying. Given the complexities of our modern society, I rarely celebrate Last Rites. In my 10 years as a priest, I have celebrated it 3 times. You may think this is strange, so hear me out. Last Rites is a combination of 3 Sacraments: The Anointing of the Sick, The Sacrament of Penance, and the Eucharist. By the time most people are in a state to receive Last Rites either they are comatose and cannot speak or they cannot eat meaning that I cannot celebrate Last Rites.

What is Last Rites? Last Rites is a combination of Sacraments and rites that prepares a person for death. The rites start with Confession. Think about what this moment means. The person has one last chance to confess any sins they have committed, one last chance to clear their conscience, one last chance to eliminate those sins from their lives before meeting God. This act alone would bring more healing than the rest of the rite. Therefore the Church prepares this person for the afterlife by encouraging one last chance to go to Confession and be freed from all sins. The next part of the rite is the Anointing of the Sick. Much like the Sacrament outside of Last Rites, we pray over the person, the priest lays his hands on the person, and the person is anointed with the Oil of the Sick for their healing. You may ask, “why anoint someone who is dying? They aren’t going to get better.” The answer is simple: the act of anointing someone gives them hope against doubt, faith against despair, and healing of mind, body, and soul to help them prepare and be ready for eternal life. We don’t anoint a person for the sole purpose of bringing health in this life, but to connect them to the Passion of Jesus for eternal healing. Finally, the rite ends with receiving Communion called Viaticum. Viaticum comes from the Latin words meaning “food for the journey.” We are giving the person the Eucharist for the final time to sustain and support them as they journey to God where they will eat at the table in his Kingdom. Notice that all these parts, Sacraments, give a final sending, a parting gift, to the person who is dying.

Can someone receive Last Rites twice? Technically yes, but it’s complicated. Once a person has received Last Rites, they are ready for their journey to God and need no other Sacraments. In the event that the person recovers, lives their life again, and then becomes in danger of death again, then the person can receive Last Rites a second time. This is very rare.

I want to make one last clarifying point: The Anointing of the Sick for the living who are burdened by the challenges due to sickness or old age and can be received many times. Last Rites is for those who are actively dying to prepare them for eternal life and is normally only received once.