

**ST. BARTHOLOMEW**

**MAY 31, 2026**

**SOLEMNITY OF THE MOST  
HOLY TRINITY**



## FATHER CODY'S NOTES & ANNOUNCEMENTS:

- No Mass on Wednesday, **June 10th**, or **June 17th**.
- We have decided to move the monthly coffee hour for June from the second Sunday of the month to Sunday, **June 28th** as a going away reception for Fr. Cody.
- On Wednesday, June 24th will be our parish farewell party for Fr. Cody as well as celebrate the 10th anniversary of his ordination. Please join us to celebrate Fr. Cody and wish him well in his new parishes!



*Come bid farewell to Fr. Cody on  
Wednesday, June 24th  
With a farewell dinner and  
10th anniversary party  
from 6-8 pm*



## **PARISH INFORMATION**

*Pastor:* Fr. Cody Williams

**Email:** [stbartholomew@gmail.com](mailto:stbartholomew@gmail.com)

**Website:** stbartholomewmt.org

**Phone Number:** 406-547-3737

**Father Cody's Cell:** 406-465-7895

**Baptism:** Contact Parish Office

**Weddings:** Contact Parish Office *\*at least 6 month advance notice is needed to complete marriage preparation.\**

### **Scripture Readings**

#### **Trinity Sunday**

May 31, 2026

Reading 1: Exodus 34:4b-6, 8-9

Responsorial: Daniel 3:52, 53, 54, 55, 56

Reading 2: 2 Corinthians 13:11-13

Gospel: John 3:16-18

### **MASS SCHEDULE**

Confessions on Sunday from 8:30—8:50 am  
or by appointment

Sunday Rosary: 8:30 am

Sunday Mass: 9 am

Wednesday Mass: 11 am

This year we approved a budget that requires a much higher amount of income than we have budgeted for many years. This increase in income was due largely to the increasing costs of basic needs like insurance premiums and the costs of running a parish. Each week I will include in the bulletin the amount of money we brought in through the offertory as well as the amount we are above or below our goal for that point in the year. The annual goal is \$51,000 with a weekly average need of \$1000.

#### **Weekly Collection totals:**

4/19/26—\$1007.00

4/26/26—920.00

5/3/26—1887.00

5/10/26—566.00

5/17/26—991.90

Thank you for your generous support of  
St. Bartholomew!

<b>St. Bartholomew Calendar</b>	
Sun. 5/31/26	<b>Trinity Sunday</b> The Rosary: 8:30—9am Confession: 8:30—8:50am Mass: 9:00am
Mon. 6/1/26	
Tues. 6/2/26	
Wed. 6/3/26	Daily Mass: 11:00am
Thurs. 6/4/26	
Fri. 6/5/26	
Sat. 6/6/26	
Sun. 6/7/26	<b>The Most Holy Body and Blood of Christ</b> The Rosary: 8:30—9am Confession: 8:30—8:50am Mass: 9:00am

## **VOCATIONS PRAYER**

*Lord Jesus, we ask your special blessing on those preparing for the priesthood in our seminaries. We pray that they will grow in faith, hope and love. Give them courage and perseverance and be their constant companion as they prepare to serve you and your people with the fire of your love. Make them holy as you are holy. Amen.*

### **Seminarians**

Dcn. Kaleb Mitchell, Riley Helgoe, Brett Rotz, Jamie Severson, Anthony Olmes, James Semling, Carter Anderson, Shae Bills, Matt Keck, Carson Gorton, Jake Smith, Liam Aippersbach, Ryan Frampton, and  
Mason Yochum.

# ORDINATION

## TO THE PRIESTHOOD

KALEB  
MITCHELL



Thursday, June 18, 2026 | 3:00pm  
Cathedral of St. Helena  
*All are Welcome*



THE ROMAN CATHOLIC  
Diocese of Helena

Find the Mass Livestream  
at: [diocesehelena.org](http://diocesehelena.org)

## **Basics of Catholicism Part 137—The Rite of the Anointing of the Sick**

We have now entered the core of the rite. The Laying on of Hands begins the core parts of the rite and the parts that confer healing. The two necessary parts of the rite are the Laying on of Hands and the anointing with oil. In extreme cases of serious critical ailments, a priest can truncate the rite to these two elements.

During the Laying on of Hands the priest doesn't say anything either out loud or to himself. It is a simple gesture of invoking the Holy Spirit. The prayer of thanksgiving for the oil follows. Recall: the Oil of the Infirm is one of the three oils used for the Sacraments. This oil is consecrated by the bishop once each year during the season of Lent. Bishop Vetter has clarified over the past couple of years the structure of the Chrism Mass and the consecration of the Oil of the Infirm. Unlike the other two oils which are consecrated following the Homily, the Oil of the Infirm is consecrated after the Our Father. Many think this is rather strange. Only two Sacraments have blessings or consecrations following the Our Father: the consecration of the Oil of the Infirm and the Nuptial Blessing at a Wedding Mass. Why? Why do we move only these two blessings to a strange part of the Mass? The answer is clear if you take a moment to think through the Mass and these pivotal moments. Following the Consecration of the bread and wine and having prayed together the prayer that Jesus taught us, we come to the point of the Mass just before Communion. The Communion Rite is designed to heal us and prepare us for Communion. Thus, the Nuptial Blessing coming after the Our Father makes a point: this couple is united together like Jesus coming into our lives and uniting with us in the Eucharist. The prayer of consecration of the Oil of the Infirm coming after the Our Father makes the point that as Jesus brings us healing through the Sacrament of his Body and Blood so does this oil bring healing to those who are anointed with it.

In the event that the priest doesn't have oil or ran out of oil, he can bless olive oil or any normal clean oil (not motor oil) for the sake of the anointing at this time. Normally, priests carry vials of oil with them whenever they travel so that they can anoint people who are in emergency situations. The part between the Laying on of Hands and the anointing with oil is called the Prayer of Thanksgiving for the oil. We need to take a moment and realize the gift of this special and healing oil which will be used to confer healing on the person. Therefore, the Church makes us take a moment to pray and be grateful for the gift of this Sacrament through which God shows his healing power and helps us to understand his mission.

Following the prayer of thanksgiving, the priest anoints the person's forehead and the palms of their hands with the following words. For the forehead: "through this holy anointing may the Lord in his love and mercy help you with the grace of the Holy Spirit." For the palms of the hands: "may the Lord who frees you from sin save you and raise you up." You can tell from the power of these words that the person now shares in the healing ministry of Jesus and his Resurrection.