

**ST. BARTHOLOMEW**  
**FEBRUARY 16, 2025**

**6TH SUNDAY OF**  
**ORDINARY TIME**



## **FATHER CODY'S NOTES & ANNOUNCEMENTS:**

- RE for K-5th is cancelled until March 19th. Youth group for middle and high school will continue on Wednesdays from 4-5. All RE is cancelled for February 26th.
- No Mass or Catholicism 201 on Wed. Feb. 26th.
- Ash Wednesday Mass on Wed. March 5th at 4:30 pm.
- Bishop Vetter has promulgated the indulgences and Holy Doors for the Jubilee Year of Hope. You can go to the Diocesan website at <https://diocesehelena.org/jubilee2025/> or see the letter on the bulletin board.
- The next Chosen Movie night has changed schedule due to Ash Wednesday. It will now be on Wednesday, March 12th at 6:30 pm.
- The Pilgrimage to Lourdes and Fatima still has slots available. If you would like to sign up, please sign-up soon.
- Please see the ad for Eucharistic Congress in the center page handout of the bulletin.

If you have anything to add to the announcements or bulletin please reach out to Father Cody.



## VOCATIONS PRAYER

*Lord Jesus, we ask your special blessing on those preparing for the priesthood in our seminaries. We pray that they will grow in faith, hope and love. Give them courage and perseverance and be their constant companion as they prepare to serve you and your people with the fire of your love. Make them holy as you are holy. Amen.*

### Seminarians

Dcn. Dillon Armstrong, John Cooney, Kaleb Mitchell, Riley Helgoe, Brett Rotz, Jamie Severson, Anthony Olmes, James Semling, Carter Anderson, Shae Bills, Matt Keck, Carson Gorton, and Jake

<b>St. Bartholomew Calendar</b>	
	<b>6th Sunday of Ordinary Time</b>
Sun. 2/16/25	Confession: 8:30—8:50 am Mass: 9:00 am
Mon. 2/17/25	
Tues. 2/18/25	
Wed. 2/19/25	Daily Mass: 11:00 am Catholicism 201 after Mass Youth Group 4:00-5:00pm.
Thurs. 2/20/25	
Fri. 2/21/25	
Sat. 2/22/25	
	<b>7th Sunday of Ordinary Time</b>
Sun. 2/23/25	Confession: 8:30—8:50 am Mass: 9:00 am



# EUCCHARISTIC CONGRESS

IN A JUBILEE YEAR OF HOPE

MARCH 21-23, 2025 | CARROLL COLLEGE, HELENA

— AN ALL-AGES EVENT —

IN CONJUNCTION WITH THE CYC CONVENTION



This year we approved a budget that requires a much higher amount of income than we have budgeted for many years. This increase in income was due largely to the increasing costs of basic needs like insurance premiums and the costs of running a parish. Each week I will include in the bulletin the amount of money we brought in through the offertory as well as the amount we are above or below our goal for that point in the year. The annual goal is \$51,000 with a weekly average need of \$1000.

#### **Weekly Collection totals:**

1/1/25—\$204.00  
1/5/25—\$826.00  
1/12/25—\$665.00  
1/19/25—\$1,264.00  
1/26/25—\$577.00

#### **Scripture Readings**

#### **6th Sunday of Ordinary Time**

Feb. 16, 2025

Reading 1: Jeremiah 17:5-8

Psalm: 1:1-2, 3, 4 & 6

Reading 2: 1 Corinthians 15:12, 16-20

Gospel: Luke 6:17, 20-26

#### **MASS SCHEDULE**

Confessions on Sunday from 8:30—8:50 am  
or by appointment

Sunday Rosary: 8:30 am

Sunday Mass: 9 am

Wednesday Mass: 11 am

## **Basics of Catholicism part 76—The Seven Deadly Sins**

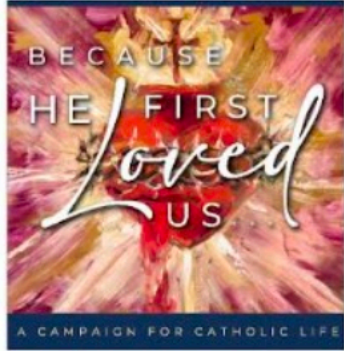
In the last part I covered four of the seven deadly sins with the purpose of allowing you to reflect on the nature of sin and find ways to encourage greater freedom in your life. This part covers the last three sins.

**Anger or Wrath:** Technically these two words are very different. Yet the most common word for this deadly sin is anger. Anger has two major expressions. The good form of anger is called righteous anger. Some prominent examples of righteous anger include Jesus driving out the money changers in the Temple and the anger of Phineas as he slew the liars who were deceiving the Israelites and causing them to turn away from God. All forms of righteous anger have the same source: an injustice was done and now we want to bring justice to the situation. We should feel righteous anger when an injustice is done otherwise we are emotionally detached from the sins and errors of the world. Anyone who wants a world of justice and peace will feel anger towards injustice. Now we have our challenge. Often people think they are experiencing righteous anger when in reality they are experiencing an expression of their own sense of justice. I feel wronged, therefore my anger is justified. This is not always true. Righteous anger is always about a universal truth or an act of true injustice. The second side of anger is better characterized by wrath. Wrath is the desire for vengeance or to vent our anger to the level of causing harm. This harm can be emotional, social, or physical. For instance, a person who harbors a grudge or desires vengeance is acting out of wrath not righteous anger. This vengeful anger is sinful and breaks relationships as well as perverts God's justice. We should always be seeking justice and working towards understanding true justice and right so that all people can live in true peace. The virtue associated with anger is temperance: the ordering of our passions so that they are used for the good.

**Sloth:** The most common image of sloth is a person lazily sitting on a couch doing nothing. Sloth is more than laziness. Sloth is the feeling that work is not valuable, I deserve to relax, and the overconsumption of recreational activities to the detriment of good work. Everyone needs a sense of purpose and to feel productive. We are at our best when we have a balance between good, healthy work and good, healthy recreation. Sloth destroys this balance by supposing that work is not valuable, nor is rest a good to be used in moderation with good work. Instead, the person spends their time avoiding work, choosing against the good things they could do, and ruining their sense of well-being in the process. The virtue associated with sloth is moderation: recognizing the value of each thing and its proper ordering in one's life.

**Pride:** The chief sin is pride. Pride is a turning inwards to oneself. Pride is the overestimation or the underestimation of oneself. Yes, pride can either be thinking too much of oneself or thinking too little of oneself. Either way, the main idea of pride is that I use my own desires, beliefs, and feelings as the basis for my decisions. Every one of the sins covered in the last two sections is derived from pride and each one showcases the sin of pride. For example: gluttony – I deserve to be full; greed – I deserve more; vanity – I want to look the way I want to. The chief virtue associated with pride is humility: a proper sense of oneself in relation to God.

Fr. Cody



*Blessed be the Lord!*

With grateful hearts,  
we share the  
campaign results for

## St. Bartholomew Parish

Goal: \$57,784

Total Amount Pledged: \$25,630

Household Participation: 27%

*The parish portion of these funds will be used  
40% for evangelization efforts,  
40% for capital needs,  
20% to build our endowment.*

All Glory to God for the faithful,  
loving, prayerful people of our Diocese.  
The Lord is calling us to  
do great things!

**Learn more about the campaign at [fdoh.org](http://fdoh.org)**



FOUNDATION  
for the Diocese of Helena

### **PARISH INFORMATION**

*Pastor:* Fr. Cody Williams

**Email:** [stbartholomew@gmail.com](mailto:stbartholomew@gmail.com)

**Website:** [stbartholomewmt.org](http://stbartholomewmt.org)

**Phone Number:** 406-547-3737

**Father Cody's Cell:** 406-465-7895

**Baptism:** Contact Parish Office

**Weddings:** Contact Parish Office \*at least 6 month advance notice is needed to complete marriage preparation.\*